|  |  |
| --- | --- |
|  |  |

BID DOCUMENTS FOR CIVIL CONSTRUCTION WORKS OF RWENTUHA WATER EXTENSION TO BENEFECIARY AREAS

|  |  |
| --- | --- |
| **TENDER BIDDING FORM** | |
| **Subject** | 1. Civil Construction works for Rwentuha water extension to beneficiary areas |
| **Date of invitation for bids** | Wednesday 1st November 2023 |
| **Closing date for submission of bids** | Thursday 30th November 2023 |
| **Place to submit bids** | JESE OFFICES Kitumba, Binanata A, P.O Box 728, F/Portal city or online submission to JESE website as per advert |
| **Opening and evaluation date and place of bids** | 6th Dec 2023 |
| **Date of award and contract signing** | 11th December 2023 |

|  |  |
| --- | --- |
| **Pre-qualified contractor information** | |
| **Type of contractor** |  |
| **Official Addresser** |  |
| **Telephone numbers** |  |
| **Fax numbers** |  |
| **Email address** |  |

|  |
| --- |
| **Instruction to tenders** |
| To participate in the selective tender procedures, the bidder needs to submit:   * A completely filled in, clearly legible, and signed Bidding Form * Documented proof where asked for in the bidding form * The completed and signed Bill of Quantities * To submit the above stated documents in sealed envelopes before the closing date and at the designated place, clearly marked   ***“Bid for Civil Construction works for Rwentuha water extension to beneficiary areas”***  **NB: JESE has the right not to award.** |

|  |
| --- |
| **General evaluation criteria** |
| The bidder retained for the signing of contract will be the one whose bid will have received the highest note (note of technical offer + note of financial offer)   * The technical offer can obtain a maximum of 40 points and the financial offer can obtain a maximum of 60 points. * Absence of qualified construction persons as proven by training certificates or absence of official proof of execution of similar work will automatically lead to disqualification of bid. * Presence of falsified documents will automatically lead to disqualification of bid |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Proposed personnel for the works** | | | | | | | |
| **Name** | **Function** | **Residence** | | **Years of experience** | **Signature** | | |
| **1)** |  |  | |  |  | | |
| **2)** |  |  | |  |  | | |
| **3)** |  |  | |  |  | | |
| **4)** |  |  | |  |  | | |
| **5)** |  |  | |  |  | | |
| **6)** |  |  | |  |  | | |
| **7)** |  | |  |  | |  | |
| **8)** |  | |  |  | |  | |
| **9) etc.** |  | |  |  | |  | |
|  | | | | | | |

(\*) Attach photocopies of **relevant** technical diplomas/certificates

|  |  |  |  |
| --- | --- | --- | --- |
| **Proposed equipment for the work** | | | |
| **Type** | **State of Equipment** | **Owned** | **To be rented/hired** |
| **1)** |  |  |  |
| **2)** |  |  |  |
| **3)** |  |  |  |
| **4)** |  |  |  |
| **5)** |  |  |  |
| **6)** |  |  |  |
| **7)** |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Proposed transport for the works** | | | |
| **Type** | **State of material** | **Owned** | **To be rented/hired** |
| **1)** |  |  |  |
| **2)** |  |  |  |
| **3)** |  |  |  |
| **4)** |  |  |  |
| **5)** |  |  |  |
| **6)** |  |  |  |

|  |
| --- |
| **Proposed methodology** |
| **Describe how the planned works will be executed** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Proposed time frame for the execution of the works**  **Note: handover of the infrastructure be on 20/10/2021 at least.** | | | | | | | | | | |
| **Phase** | **W1** | **W2** | **W3** | **W4** | **W5** | **W6** | **W7** | **W8** | **W9** | **W10** |
| **Signing of contract** |  |  |  |  |  |  |  |  |  |  |
| **Contact community** |  |  |  |  |  |  |  |  |  |  |
| **Buying materials** |  |  |  |  |  |  |  |  |  |  |
| **Delivering materials** |  |  |  |  |  |  |  |  |  |  |
| **Execution of works** |  |  |  |  |  |  |  |  |  |  |
| **Completion of works** |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Similar works executed by the contractor in the past five years** | | | | |
| **Nature of work** | **Client** | **Year of completion** | **Certificate of completion or contract joined (yes/no)(\*)** | |
| 1) |  |  |  | |
| 2) |  |  |  | |
| 3) |  |  |  | |
| 4) |  |  |  | |
| 5) |  |  |  | |
| 6) |  |  |  | |
| **Similar works executed by the contractor in the past five years** | | | | |
| 7) |  |  | |  |
| 8) |  |  | |  |
| 9) |  |  | |  |
| 10) |  |  | |  |

(\*) Join photocopies of **relevant** certificates of completion or contracts

I ………………………………………………., director of ……………………………………, hereby declare the above tender bidding form and its supporting documents to be true.

My company’s bid for the works amount to …………………………………. UGX and the offer will stand up to three months after the date set for the opening of bids.

Date: …………………………………………………………………………………………………………

Signed: ……………………………………………………………………………………………………...